

SIDO KANHU MURMU UNIVERSITY

DUMKA – 814110

Email: s.k.m.university.dumka@gmail.com



Website: skmu.ac.in

Notification No. 44 /26

ADVERTISEMENT FOR ONE-YEAR GRADUATE APPRENTICESHIP TRAINING

Online applications are invited for engagement of Graduate Apprentices at Sido Kanhu Murmu University, Dumka and its Constituent Colleges, under the provisions of the Apprentices Act, 1961 (as amended) and in accordance with Sankalp No. 2257 dated 02.11.2023 issued by the Department of Higher and Technical Education, Government of Jharkhand.

Candidates who have completed their graduation from any recognized University/College of Jharkhand State during the period 2021 to 2025 are eligible to apply. Interested and eligible candidates must apply online through the State Apprenticeship Management Portal: <https://dhteapprenticeship.jharkhand.gov.in>.

The provisional seat matrix, as per Sankalp No. 2257 dated 02.11.2023 of the Department of Higher and Technical Education, Government of Jharkhand, is as follows:

| Position for Graduate Apprentice: | | | | | | | | | | |
|-----------------------------------|--|-------------|---------------------------------------|-----------------------|-----------------|---------------------|----------------|-------------|---------------------------------|---------|
| S.N. | Establishment | Total Seats | Various Administrative Sections | Account Section | Physics Lab | Chemistry Lab | Botany lab | Zoology Lab | Computer Lab/Section | Library |
| | | | Eligibility (Passed during 2021-2025) | | | | | | | |
| | | | Any Graduate | B.Com./B.A. Economics | BSc Physics (H) | B.Sc. Chemistry (H) | BSc Botany (H) | BSc Zoology | BCA/BSc. Computer Sc/ BSc. (IT) | BLIS |
| Available Seats | | | | | | | | | | |
| 1 | Sido Kanhu Murmu University, Dumka (Headquarter) | 20 | 10 | 4 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | A.S. College, Deoghar | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| 3 | B.S.K. College, Barharwa | 7 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 1 |
| 4 | Deoghar College, Deoghar | 8 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 0 |

Navid
18/4/26

NS 18/4/26

| | | | | | | | | | | |
|----|---|------------|-----------|-----------|----------|----------|----------|-----------|-----------|----------|
| 5 | Godda College, Godda | 9 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 0 |
| 6 | Jamtara College | 5 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 0 |
| 7 | K. K. M. College, Pakur | 5 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 0 |
| 8 | Madhupur College, Madhupur | 7 | 2 | 1 | 1 | 0 | 1 | 1 | 1 | 0 |
| 9 | Mahila College, Pakur | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 10 | Mahila College, Sahibganj | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 11 | Millat College, Parsa | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 |
| 12 | Model College, Rajmahal | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 13 | Model College, Pakur | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 14 | Model College, Vijaypur | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 15 | Model Mahavidyalay Navadih, Palajori, Deoghar | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 16 | Model Mahavidyalay Sugabathan Poraiyahat, Godda | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 17 | RDBM College, Deoghar | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 18 | S.R.T. College, Dhamri, Godda | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 19 | Sahibganj College | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| 20 | Santal Pargana College, Dumka | 10 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| 21 | Santal Pargana Mahila College, Dumka | 10 | 3 | 2 | 0 | 0 | 1 | 1 | 2 | 1 |
| | Total | 142 | 51 | 31 | 7 | 6 | 8 | 11 | 22 | 6 |

| POSITIONS | CATEGORY WISE BREAKUP OF SEATS | | | | | | |
|-------------------------|--------------------------------|----|----|------|-------|-----|-------|
| | UR | ST | SC | BC-I | BC-II | EWS | TOTAL |
| Various Admin. Sections | 21 | 13 | 5 | 4 | 3 | 5 | 51 |
| Account Section | 13 | 8 | 3 | 2 | 2 | 3 | 31 |
| Physics Lab | 4 | 1 | 1 | 1 | 0 | 0 | 7 |
| Chemistry Lab | 3 | 1 | 1 | 1 | 0 | 0 | 6 |
| Botany lab | 4 | 2 | 1 | 1 | 0 | 0 | 8 |
| Zoology Lab | 5 | 3 | 1 | 1 | 0 | 1 | 11 |
| Computer Lab/Section | 9 | 6 | 2 | 2 | 1 | 2 | 22 |
| Library | 3 | 1 | 1 | 1 | 0 | 0 | 6 |

* Horizontal reservation will be provided as per the policy of the Government of Jharkhand.

Mou. A
12/04/26

RS 18/4/26

Stipend:

Graduate Apprentices will receive a consolidated stipend of **Rs. 12,000/- per month**, comprising **Rs. 7,500/-** from the Government of Jharkhand and **Rs. 4,500/-** under the **National Apprenticeship Training Scheme (NATS)**.

Selection Process:

- The selection process will be conducted through the State Apprenticeship Management Portal in accordance with the provisions of the **Apprentices Act, 1961 (as amended)** and **Sankalp No. 2257 dated 02.11.2023** of the Department of Higher and Technical Education, Government of Jharkhand.
- Selection will be based on the **total marks obtained at the Undergraduate (UG) level**. Applicants will be shortlisted on the basis of their **aggregate percentage**, considering all subjects of the undergraduate degree.
- In case two or more candidates secure **equal marks/percentage**, preference will be given to the **candidate who is senior in age**.
- If sufficient eligible candidates are not available in any particular category, the vacant seats will be filled in accordance with the **reservation norms of the State Government**.

General Instructions:

1. The engagement as a **Graduate Apprenticeship Trainee** is purely temporary and does not confer any right or claim, either explicit or implicit, for regular appointment to any post at **Sido Kanhu Murmu University, Dumka**.
2. The apprenticeship engagement shall be valid for **one (01) year** only from the date of execution of the Apprenticeship Contract. The contract will automatically terminate upon completion of one year.
3. Candidates who have already registered, undergone, or are currently undergoing apprenticeship training under the Apprentices Act at any other institution are **not eligible** to apply.
4. Selected candidates will be awarded a **Certificate of Proficiency (CoP)** by NATS upon successful completion of one year of apprenticeship training.
5. All eligible candidates will be called for **document verification** and must produce their original certificates at the time of verification.
6. If any information furnished by the candidate is found to be false, incomplete, or not in conformity with the eligibility criteria, the candidature shall be **cancelled/terminated** at any stage of the selection process or even after joining, without prior notice.
7. To avail reservation benefits, candidates must upload valid **category and residence certificates** from Jharkhand state for **BC-I & BC-II**, a valid **Non-Creamy Layer certificate** is mandatory.
8. Reservation, including **horizontal reservation**, shall be applicable as per the **Jharkhand State Government Reservation Policy**.
9. The University reserves the right to **cancel the advertisement or not to fill the positions** without assigning any reason. The decision of the University in this regard shall be final.

Movist
18/04/26

18/4/26

10. The decision of the University regarding eligibility, shortlisting, selection process, and cancellation (partial or full) shall be **final and binding**. No correspondence will be entertained in this matter.
11. Candidates must apply online through the following link:
<https://dhteapprenticeship.jharkhand.gov.in/login>
12. Before applying, candidates must register on the **NATS Portal** (https://nats.education.gov.in/student_type.php) to generate a valid **NATS ID**.
13. Candidates applying for multiple positions must submit **separate online application forms** for each position.
14. Any dispute arising out of this advertisement shall be subject to the **jurisdiction of courts in Jharkhand only**.
15. The University shall be responsible only for payment of its share of the stipend and shall not be liable for the payment of the **BoPT share** of the monthly stipend.
16. Apprentices shall comply with all provisions of the **Apprentices Act, 1961 (as amended)** and related rules issued from time to time.
17. All updates regarding shortlisting, selection, and any modifications in the selection process will be published on the **official University website**.
18. Any addendum or corrigendum, if issued, will be published only on the University website. Therefore, candidates are advised to regularly visit the official website (www.skmu.ac.in) for updates.

How to Apply:

- **Step 1:** Register on the NATS Portal (to generate your NATS ID):
https://nats.education.gov.in/student_type.php
- **Step 2:** Register on the State Apprenticeship Management Portal:
<https://dhteapprenticeship.jharkhand.gov.in/login>
- **Step 3:** Fill and submit the application form through the State Apprenticeship Management Portal for selection as a **Graduate Apprentice at Sido Kanhu Murmu University (SKMU)**.

Important Dates:

| Event | Date (Tentative) |
|---|------------------------|
| Date of Advertisement | 20.04.2026 |
| Last date for submission of application | 05.05.2026 |
| Date of document verification | To be announced later. |
| Date of declaration of result | |

By order of the Vice Chancellor

Sd-
Registrar

Manish
18/04/26

MS 18/4/26

Memo No: SKMU/R-G/299/26

Date: 18/04/2026

Copy to:

- 1) The Principal Secretary, Chancellor of the Universities of Jharkhand, Raj Bhawan, Ranchi, Jharkhand.
- 2) The Secretary, Higher Education, Dept. of Higher and Technical Education, Govt. of Jharkhand, Ranchi.
- 3) The Director, Higher Education, Dept. of Higher and Technical Education, Govt. of Jharkhand, Ranchi.
- 4) All Officers, SKMU, Dumka
- 5) All Principals, SKMU, Dumka for information
- 6) Establishment Section, SKMU, Dumka
- 7) PA to R/PVC/VC
- 8) University website (www.skmu.ac.in)
- 9) Guard file.

NS
18/4/26

V. Chandra
18/04/26

Registrar

S. K. M. University, Dumka

Mouish
18/04/26